

## AREA BLACK BELT GRADING PRE-TRAINING SESSIONS

APRIL 21<sup>st</sup>/22<sup>nd</sup>/23<sup>rd</sup> 2017 GRADING

**NB: ALL BLACK BELTS AND 1<sup>ST</sup> & 2<sup>ND</sup> KUP STUDENTS WHO ARE NOT GRADING MUST ATTEND ONE OF THE SESSIONS & WILL PAY A FEE ON THE DOOR FOR THEIR TRAINING!!!**

**PLEASE CONTACT YOUR AREA CO-ORDINATOR FOR DETAILS.**

North of England. Mr.Kenny Walton 07973 883971. All forms & monies to be in on or before the first session.  
Any student from a different area wishing to train must apply via their Instructor only to Master Walton 07973 883971.

Times stated are start times be early enough to get your licence stamped and warmed up.

1st session. Sunday 26th March. Archbishop Beck Catholic sports college.55 Long lane.Liverpool.L9 7BF.1st and 2nd Kups 11.00-13.00. Black belts 12.30-14.30

2nd Session. Saturday 1st April. Thorne sports centre. Haynes road. Thorne. DN8 5HX. 1st and 2nd kups 11.00-13.00. Black belts 12.00-14.00.

3rd Session Sunday 9th April. Bradford Lifestyle Gym. Great Horton road. BD7 1PP 1st/ 2nd kups 9.30am 11.30am. Black belts -10.30am 12.30pm.

The early start times are for 1st and 2nd kups and the overlap time for Black belts please be early to sign in

**Central England South. Mr.Paul Donnelly Tel; 07836 619233.**

**All sessions at Elowes Hall Sports College Stickley Lane Lower Gornal Dudley DY3 2JH**

**All forms & monies to be in on the first session.**

Sunday 5<sup>th</sup> of March 10am - 11.15am 1<sup>st</sup>/2<sup>nd</sup> Kups/11.15pm – 12.30pm All Black belts  
Sunday 19<sup>th</sup> of March 10am - 11.15am 1<sup>st</sup>/2<sup>nd</sup> Kups/11.15pm – 12.30pm All Black belts  
Sunday 2<sup>nd</sup> of April 10am - 11.15am 1<sup>st</sup>/2<sup>nd</sup> Kups/11.15pm – 13.30pm All Black belts inc star grades

**South Midlands. Mr.Don Atkins Tel; 01926 772246.**

**Sports Hall Stratford upon Avon High School Alcester Road CV37 9DH**

**(Assembly Hall where highlighted on the left as you enter the car park)**

**All Forms & Monies to be in at the first session or on Saturday 18<sup>th</sup> of Feb at the BB patterns course.**  
**BLACK/RED BELTS WHO ARE NOT GRADING AND WISH TO GET THEIR BOOKS & CARDS STAMPED CAN ATTEND THE FIRST OR THIRD SESSION OR THE PATTERNS COURSE FOR BLACK BELTS ONLY**

**Saturday 18<sup>th</sup> of Feb (BB Patterns course) 1<sup>st</sup> Dans 1.30am – 3.30pm/2<sup>nd</sup> Dans & Up 3.30pm – 5.30pm**

**Saturday 4<sup>th</sup> of March 1.30pm – 3.30pm 1<sup>st</sup>/2<sup>nd</sup> Kups 1.30pm Start/All Black belts 2.30pm Start**

**Saturday 25<sup>th</sup> of March All Grades 2pm – 4pm (Pre Grading incl any Junior star grading)**

**Sunday 2<sup>nd</sup> of April 10am – 12pm 1<sup>st</sup>/2<sup>nd</sup> Kups 10am – 11am/All Black belts 11am – 12pm**

**Wales. Mr.Gianni Peros Tel; 07866 491984.**

**Tae Kwon Do Centre 194b Cowbridge Road East Cardiff CF5 1GW**

**All Sessions**

Saturday 25<sup>th</sup> of March 10am 1<sup>st</sup> & 2<sup>nd</sup> Kups/ 11.30pm 1<sup>st</sup> Dans/1pm 2<sup>nd</sup> Dans & above

Saturday 1<sup>st</sup> of April 10am 1<sup>st</sup> & 2<sup>nd</sup> Kups/ 11.30pm 1<sup>st</sup> Dans/1pm 2<sup>nd</sup> Dans & above

Saturday 8<sup>th</sup> of April 10am 1<sup>st</sup> & 2<sup>nd</sup> Kups/ 11.30pm 1<sup>st</sup> Dans/1pm 2<sup>nd</sup> Dans & above

**South East. Mr.David Oliver Tel; 07770 917233. All forms & monies to be in on the first training session**

**1st Session at Garth Hill College Bull Lane Bracknell RG42 2LN.**

**2nd Session Burgess Hill Leisure Centre Triangle Way Burgess Hill RH15 8WA**

**3rd Session Garth Hill College Bull Lane Bracknell RG42 2LN.**

Saturday 18<sup>th</sup> of Feb 11am 1<sup>st</sup>/ 2<sup>nd</sup> Kups / 12 noon All Black belts  
Saturday 18<sup>th</sup> of March 12pm 1<sup>st</sup>/ 2<sup>nd</sup> Kups / 1pm All Black belts  
Saturday 25<sup>th</sup> of March 11am 1<sup>st</sup>/ 2<sup>nd</sup> Kups / 12pm All Black belts

**South West. Mr.Michael Dew Tel; 0117 9551046.**

**1st Session at Bristol Academy Church Road Bristol BS5 9LA**

**2nd Session at : Chilton Trinity Sports Centre Chilton St. Bridgwater TA6 3JA**

**3rd Session at : Chilton Trinity Sports Centre Chilton St. Bridgwater TA6 3JA**

Saturday 18<sup>th</sup> of March All Red Belts 10am/Junior Star 12pm/All Black belts 1pm  
Sunday 2<sup>nd</sup> of April All Black Belts 10am/All Red Belts 11.45am  
Sunday 9<sup>th</sup> of April All Black Belts 10am/All Red Belts 11.45am

**North Midlands. Mr.Brian Towndrow Tel; 01246 590630/07813 216992**

**19th & 2nd at Derby Arena Royal Way Pride Pkwy Derby DE24 8JB**

**Map on [www.nmtkd.org.uk](http://www.nmtkd.org.uk)**

Sunday 19<sup>th</sup> of March Pre grading All belts 1pm  
Sunday 2<sup>nd</sup> of April All belts 1pm  
Sunday 9<sup>th</sup> of April All belts 1pm **Belper Leisure Centre, John O'Gaunts Way, Belper DE56 0DA**

**Central England North.Mr.Ron Sergiew Tel ; 07894 035265.**

**All sessions Wreake Valley Community College Parkstone Road Syston Leicester LE7 1LY**

**Map & Directions [www.wvcc.leics.sch.uk/contact.htm](http://www.wvcc.leics.sch.uk/contact.htm)**

**NB; BLACK BELTS & RED BELTS WHO ARE NOT GRADING AND WISH TO GET THEIR CARDS/LICENCES STAMPED CAN ATTEND ANY ONE OF THE 3 SESSIONS**

**NO APPLICATIONS WILL BE ACCEPTED AT THE SESSIONS**

**THE DEADLINE FOR RECEIVING PAPERWORK & FEES IS SATURDAY MARCH 25<sup>th</sup>**

**ALL APPLICATIONS TO TAGB ADMIN (CN Black Belt applications)PO BOX 16641 TAMWORTH STAFFS B77 9NA DO NOT SEND REGISTERED MAIL LATE APPLICATIONS RETURNED**

**SATURDAY 25<sup>th</sup> of MARCH**

11:00am to 12:00pm - All Red Belts  
12:00pm to 1:00pm - All Dan Grades

**SATURDAY 1<sup>st</sup> of APRIL**

11:00am to 12:00pm - All Red Belts  
12:00pm to 1:00pm - All Dan Grades

**SATURDAY 8<sup>th</sup> of APRIL**

11:00am to 12:00pm - All Red Belts  
12:00pm to 1:00pm - All Dan Grades

**Scotland.**

**Mr.Paul Donnelly: 07836 619233**

**Please contact Mr.Donnelly for Timings & Venue**

**PLEASE REFER TO YOUR BLACK BELT GRADING PACK FOR HANDING IN MONIES/FORMS ETC.**

**ONLY TAGB SPARRING EQUIPMENT & WHITE DOBOKS TO BE WORN AT THE ABOVE SESSIONS.**

**TAGB COUNCIL**